राष्ट्रीय स्वास्थ्य मिशन

OFFICE OF THE DEPUTY COMMISIONER
&
CHAIRPERSON
DISTRICT HEALTH SOCIETY (SOUTH ANDAMAN)
ROOM NO. 40, DC OFFICE, PORT BLAIR- 744101
PH: 03192-211621/243446

Vacancy Notice (Contractual)

Applications are invited for filling up of the following posts on contract basis in the District Health Society, South Andaman under National Health Mission. The details are as follows:-

Sl. No.	Name of the Post	Educational Qualification	No. of Post	Consolidated Pay per month
1.	**Medical Officer (District TB Centre)**	**Essential:** 1. MBBS or equivalent degree from institution, recognized by medical council of India. 2. Must have completed compulsory rotatory internship. **Preferential:** 1. Diploma/ MD Public Health/ Tuberculosis & Chest Diseases. 2. One Year experience in RNTCP work.	01	₹40,000/-
2.	**Public Health Nurse (PHN)**	The candidates must have passed All India Senior School Certificate Examination (10+2) or equivalent, Diploma in General Nursing and Midwifery (3 ½ years) PLUS One year Diploma in Public Health Nursing. **or** Basic B.Sc. (Nsg.) Degree (04 years) from recognized university or board and registered in the Nursing Council of India.	01	₹16,000/-

3.	**Accountant (RNTCP)**	Commerce graduate with 4 -5 years experience in accounts or retired Senior Audit/Accounts Officer of the State Accountant General's office or Central Civil Accounting Organization or State Government Dept. with Minimum of 5 years experience on the post. Age of Retired officer should be below 62 years. Preferably have good familiarity with the audit or maintenance of accounts on double entry system in a Recognized society or Institution.	01	₹10,000/-

APPLICATION FORM

Post Applied for:		Self Attested Photograph
1. Name of the Applicant:		
2. Father's Name:		
3. Date of Birth:	4. Sex:	
5. Present Contact Address with Telephone No.:		
6.Permanent Contact Address with Telephone No.:		
7. Languages spoken/written:		
8. Education: High school onwards, please list all your qualifications		

S. No	Educational Qualification	Institute/ Board & Location	Year	Marks			Full/Part Time/ Distance Learning
				Full Mark	Marks Secured	%	
1.							
2.							

9. Employment Reg. No.:		
Years of experience:		
10 A. Current Employment:		
From (Month / Year)	To (Month / Year)	Designation
Location of Employment:		
Description of your duties:		
10 B. Previous Employment:		
From Month / Year	To Month / Year	Designation
Location of Employment:		
Description of your duties:		

The above information furnished by me is correct and true to the best of my knowledge.

Signature of the Applicant

Date & Time of Interview for eligible candidates.	
Last date of receipt of application:	**5.12.2014 by 5:00 PM** (Application received beyond the date & time shall not be accepted).
Display of list of eligible candidates	09.12.2014
Date of Interview	11.12.2014 From 10.00 AM
Venue	Conference hall of the Deputy Commissioner Office, South Andaman. 1st Floor, DC Office (SA),Port Blair
Marking Criteria	Academic : 25 Marks
	Interview :25 Marks

Documents to be enclosed with the application:

Attested photocopies of Mark Sheets, Certificates in support of Educational Qualifications & other certificates, e.g. Degree, Post-graduation, Professional Qualifications etc. (as the case may be), Birth certificate, local certificate & Employment Registration card.

Experience certificate(s) specifying NATURE & PERIOD of experience should be enclosed.

Application should be sent in a cover superscripted **"APPLICATION FOR THE POST OF ....."** and should be addressed to **The District Health Society (SA), Room No. 40, Deputy Commissioner's Office, South Andaman, Port Blair - 744101, Telephone: 03192-211621/243446.**

GENERAL INFORMATION:

i) The appointment will be made purely on contract basis and on consolidated pay.

IN CASE IF IT IS DETECTED AT ANY STAGE OF SELECTION THAT A CANDIDATE DOES NOT FULFIL THE ELIGIBILITY NORMS AND/OR THAT HE/SHE HAS FURNISHED ANY INCORRECT/FALSE INFORMATION OR HAS SUPPRESSED ANY MATERIAL FACT(S), HIS/HER CANDIDATURE WILL STAND CANCELLED. IF ANY OF THESE SHORT COMINGS IS/ARE DETECTED EVEN AFTER SELECTION, HIS/HER SERVICES ARE LIABLE TO BE TERMINATED WITHOUT ASSIGNING ANY REASON THEREOF.

ii) Interested candidates fulfilling the eligibility are requested to apply in the prescribed format in A4 size paper.

iii) While applying for the post, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/ her are correct in all respects and suppression of information would lead to disqualification at any stage.

iv) Interested candidates shall be ready to work in remote / hard areas as and when directed and also may have to travel to remote/hard areas as required.

v) Incomplete/defective applications, applications without requisite certificates and photograph of the candidates shall be summarily rejected.

vi) The engagement will be as per the guidelines of respective NHM programme under District Health Society (SA) on Contract basis for a period of 11 months from the day of signing the contract within the stipulated period as per the offer of appointment letter. You are liable to serve anywhere in the Andaman & Nicobar Islands. Any extension or renewal appointment beyond this duration, if any, will be subject to a review of performance and contribution towards work and an agreement on terms that must be mutually agreed upon. However this would not be construed in any manner a promise for the regular appointment under District Health Society (SA), A&N Islands.

vii) No individual call letters will be issued for appearing in the interview. However, the names of the candidates who meet the eligibility criteria will be displayed in the notice board of **The District Health Society (SA), Room No. 40, Deputy Commissioner's Office, South Andaman, Port Blair on 09.12.2014.**

viii) No TA/DA shall be payable for appearing in the interview.

DC (SA)/ Chairperson
District Health Society (SA)
F. No. 1-57/DHS (SA)/DC/RPS/10-11/233
Dated 17th Nov, 2014

Copy to:

1. The Chief Editor, Daily Telegram, Port Blair with request to publish in the Daily Telegram for vide publicity.
2. The News Editor, Doordarshan Kendra Port Blair for Broadcasting of the same.
3. The News Editor, All India Radio, Prot Blair for Broadcast of the same.
4. The Officer In charge, IP Division, Directorate of IP & T for publication of the same.
5. The State Informatics Officer, State NIC, A & N Islands for publication of the same in the website of A & N Administration.
6. The Joint Secretary, RCH –II for information.
7. The Joint Secretary, RNTCP, Port Blair for information.
8. The State Programme Manager, UTHM, Port Blair for information.

DC (SA)/ Chairperson
District Health Society (SA)