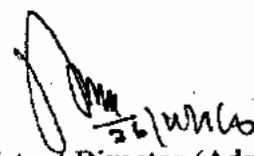


F. No. 7-218/MDY/2013(PF)/ 1072
ANDAMAN AND NICOBAR ADMINISTRATION
DIRECTORATE OF SHIPPING SERVICES

Port Blair dated the 26th April, 2016

To:-

1. The Chief Editor, The Daily Telegram, Port Blair with the request to publish the above Notice in two consecutive days on 28/04/2016 & 29/04/2016 in the Daily Telegram.
2. The Manager, Govt. Press, Port Blair for information and necessary action.
3. The News Editor, AIR/Doordarshan, Port Blair with the request to announce suitable news in the Pradeshik Samachar/Dweep Darpan.
4. The PS to Hon'ble Lt. Governor, A&N Islands.
5. The PS to Chief Secretary, A&N Administration.
6. The PS to Secretary (Shipping), A&N Administration, Port Blair.
7. The PS to DSS, Port Blair.
8. The PA to DDSS, Directorate of Shipping Services, Port Blair.
9. The PA to Marine Engineer, Marine Dockyard, Directorate of Shipping Services, Port Blair.
10. The Deputy Secretary (Shipping), A&N Administration, Port Blair.
11. The Assistant Director (SS), Chennai with the request to make arrangement to publish the enclosed notice in any of the National Daily and forward a copy of the concerned Daily to the undersigned for record.
12. The Deputy Resident Commissioner, No. DP 7 Block Sector -5, Salt Lake, Kolkata - 91 with the request to make arrangement to published the enclosed notice in any of the National Daily and forward a copy of the concerned Daily to the undersigned for record.
13. The Hindi Officer, OL Wing Secretariat with the request to forward the Hindi Version of the above Notice to the Manager, Govt. Press for publication in Dweep Samachar, under intimation to the undersigned.
14. The NIC, A&N Administration, Port Blair with the request to upload the above Notice in the website of A&N Administration.
- ✓ 15. The AM (IT), DSS with the request to upload the above Notice in the website of A&N Administration (www.and.nic.in).
16. The Notice Board of DSS.


Assistant Director (Admn.)
26/4/2016

**ANDAMAN AND NICOBAR ADMINISTRATION
DIRECTORATE OF SHIPPING SERVICES
PORT BLAIR**

NOTICE

The Andaman & Nicobar Administration propose to engage "Master Mariner" as Full Time Consultant to strengthen the manpower and to manage the statutory functions of the Shipping Department and invite applications from the persons, who fulfils the eligibility criteria indicated below, in the proforma annexed to this notice.

Sl. No.	Nomenclature	No. of Posts	Eligibility Criteria	Fee Payable
1	Master Mariner	03	Master (NCV)	Rs.1,25,000/- per month (total emoluments)

AREA OF CONSULTANCY/JOB DESCRIPTIONS :-

For the vessel placed under their specific charge and through the Deputy Director Shipping Services, the 'Master Mariner' should,

- a) Consultancy monitor the operational status of the vessel and ensure that survey and certificate is complete in all respects at all times.
- b) Ensure all defects emerging are expeditiously rectified through Marine Dockyard/out sourcing.
- c) Ensure timely supply of stores and spares.
- d) Ensure availability of all LSA/FFS equipments and implementation of all safety regulations.
- e) Impart training of safe Navigation and safety.
- f) To maintain constant liaison with Deputy Director (Shipping Services) regarding operational deployment of the vessel under them.
- g) Any other task assigned by DSS/DDSS from time to time.

In addition to the job description explained above, the selected candidates are expected to render all technical/professional guidance and shall be responsible for compliance of all statutory requirements of the vessels owned by the A&N Administration.

The fee explained above is inclusive of all and no other facilities in any shape or form are admissible to the selected incumbents.

The selected candidates are, however, entitled for one day leave for every completed month during the period of their engagement as Full Time Consultant, which shall be availed by them before completion of their tenure of engagement.

The applicants should be of absolute integrity, hard working, willing to accept any challenge/task, capable to complete the assigned task with precision and in a time bound manner and free from major health problems/deficiencies.

Their engagement as consultants shall be liable for termination at any time without any notice or assigning reasons thereof and the decision of the A&N Administration in this regard shall be binding to them.

The suitability of the candidate will be assessed by a duly constituted Committee keeping in view the records made available by them, their performance in the personal talk and after assessing their professional knowledge and experience in the field.

The candidates possess the minimum qualification would be short listed as per the following :

Additional qualification	Additional experience of sailing as Master of MS Vessels	Acted as designated person Ashore	Acted as Technical Superintendent/ Manager	Experience with the classification society, if any	Interview	Total Marks/ Merit
Master (FG)	0.20 Marks for every month above 05 years of experience	2 Marks for every month	2 Marks for every completed 06 months	2 Marks for every completed 06 months	40 Marks	
05 Marks	Max Marks -20	Max Marks -15	Max Marks- 05	Max Marks- 15		

Interested person fulfilling the eligibility criteria may submit their resume in the prescribed form annexed herewith together with attested copies of all certificates/testimonials to the **Director of Shipping Services, A&N Islands, Port Blair** (Tel No.03192-230480, 232725, 231793) on or before 20/05/2016. Applications received after the above date will not be entertained under any circumstances. The candidates are also advised to visit the Andaman and Nicobar Administration's website (www.and.nic.in) for more information.

Sd/-
Secretary (Shipping)
A & N Administration

PROFORMA

(Applications for appointment as 'Master Mariner' as Full Time Consultant
in the Directorate of Shipping Services, A&N Administration)

BIO - DATA

S.No.	Particulars	
1	Name	:
2	Father's Name	:
3	Date of Birth	:
4	Address for communication	:
5	Education qualification	:
6	Professional qualifications	:
7	Experience	:
8	Monthly fee expected	:
9	Contact numbers	:
10	Present employment details	:
	a) Organization	:
	b) Post held	:
	c) Period of service	:
	d) Monthly emoluments	:
	e) Nature of employment	:

Signature of the candidate with date

List of enclosures :-

- 1
- 2
- 3