

ANDAMAN & NICOBAR UNION TERRITORY HEALTH MISSION

OFFICE OF THE STATE HEALTH SOCIETY (A&N ISLANDS)

Vacancy Notice

| SI.No. | Name of the Post | No. of Post | Salary | Educational | Last date |
|--------|---------------------------------------|-------------|------------|---------------------------------|-------------|
| | | | | Qualification | of receipt |
| | | | | | of |
| | | | | | application |
| 1. | I. Obstetrician & | 03 | | I. A recognized MBBS | |
| | Gynaecologists | | | include in the First and | |
| | | 05 | | Second schedule or | |
| | II. Paediatrician | | | Part II of the Third | |
| | | | | Schedule (Other than | |
| | | 03 | | licentiate qualifications) | |
| | II. Anaesthetist | | | to the Indian Medical | |
| | | | | council Act 1956. | |
| _ | V. General | | 1,25,000/- | Holder of education | |
| | Surgeon | | | qualifications included | |
| | C argeon | | | in Part II of the Third | |
| | | 01 | | Scheduled should also | |
| | V. Radiologists | 01 | | fulfill the condition | |
| | i i i i i i i i i i i i i i i i i i i | | | stipulated (3) of section | |
| | /I. Pathologist | | | in sub section (3) of | 30.01.2017 |
| | | | | section 13 of the Indian | |
| | II. Dermatologist | | | Medical council Act, | |
| | | | | 1956. | |
| | | | | II. Recognized Post | |
| | | | | Graduate degree /diploma in the | |
| | | | | /diploma in the Concerned | |
| | | | | Specialization | |
| | | | | mentioned in Schedule | |
| | | | | -VI to CHS Rules, 1996 | |
| | | | | as amended from time | |
| | | | | to time | |
| 2. | GDMO (Allopathy) | 12 | 63,000/- | I. A recognized MBBS | |
| | | | | include in the First and | |
| | | | | Second schedule or | |
| | | | | | |

| | | 1 | 1 | |
|----|------------------|----|----------|-----------------------------------|
| | | | | Part II of the Third |
| | | | | Schedule (Other than |
| | | | | licentiate qualifications) |
| | | | | to the Indian Medical |
| | | | | council Act 1956. |
| | | | | Holder of education |
| | | | | qualifications included |
| | | | | in Part II of the Third |
| | | | | Scheduled should also |
| | | | | fulfill the condition |
| | | | | stipulated (3) of section |
| | | | | in sub section (3) of |
| | | | | section 13 of the Indian |
| | | | | Medical council Act, |
| | | | | 1956. |
| 3. | GDMO (Ayurveda - | 04 | 40,000/- | i. A degree in Ayurveda |
| | RBSK) | | | of Recognized |
| | | | | University / Statutory 30.01.2017 |
| | | | | State Board / Council / |
| | | | | Faculty of Indian |
| | | | | Medicine or equivalent |
| | | | | Recognized under the |
| | | | | Indian Medicine |
| | | | | Central Council Act, |
| | | | | 1970 (48 of |
| | | | | 1670). |
| | | | | ii. Enrolment on the |
| | | | | central register of |
| | | | | Indian Medicine or |
| | | | | State Register of |
| | | | | Indian Medicine. |
| | | | | Preference will be |
| | | | | given to the |
| | | | | experienced |
| | | | | candidates and they |
| | | | | will be shortlisted |
| | | | | accordingly. |
| | | | | 3000.59.7. |

Terms & Conditions

- i) The appointment will be made purely on merit basis.
- ii) Interested candidates fulfilling the eligibility are requested to attend the interview on the specified date, time & venue.
- iii) While applying for the post, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/ her are correct in all respects and suppression of information would lead to disqualification at any stage.
- iv) Interested candidates shall be ready to work in remote / hard areas as and when directed and also may have to travel to remote/hard areas as required.
- v) The engagement will be on Contract basis for period of 11 months from the day you sign the contract within the stipulated period as per the offer of appointment letter. You are liable to serve anywhere in the Andaman & Nicobar Islands. Any extension or renewal of your appointment beyond this duration, if any, will be subject to a review on your performance and contribution in your work and an agreement on terms that must be mutually greed upon. However this would not be construed in any manner a promise for the regular appointment under State Health Society (A&N Islands).
- vi) Only the eligible candidates are required to attend the interview.
- vii) No TA/DA shall be payable for appearing in the interview.

Mission Director UT Health Mission

FORMAT

| | | | APPLICATI | ON F | ORM | 1 | | | | | |
|---------------------|---------------------|--------|------------------------|--------|-------------|-----------|--------------------------|---------|---------------|----------|--|
| Post Applied for: | | | | | | | Self Attested Photograph | | | | |
| 1. Name of the Ap | plicant: | | | | | • | | | | | |
| 2. Father's Name: | | | | | | | | | | | |
| 3. Date of Birth: | | | | 4. Se | ex: | | | | | | |
| 5. Present Contact | Address with Tele | phone | No.: | | | | | | | | |
| 6.Permanent Cont | act Address with Te | elepho | one No.: | | | | | | | | |
| 7. Languages spok | ken/written: | | | | | | | | | | |
| 8. Education: High | h school onwards, p | olease | list all your qualific | ations | | | | | | | |
| | Educational | Inc | Institute/ | | | Marks | | | Full/Part | Time/ | |
| S.No | Qualification | | Board & Location | Year | | Full | Marks | % | Distance | | |
| | Quantication | | ard ee Eocation | | | Mark | Secured | | Learning | | |
| 1. | | | | | | | | | | | |
| 2. | | | | | | | | | | | |
| 9. Employment Re | eg. No.: | | | | | | | | | | |
| Years of experi | ence: | | | | | | | | | | |
| 10 A. Current Em | ployment: | | | | | | | | | | |
| From (Month / Year) | | То | To (Month / Year) | | Designation | | | | | | |
| | | | | | | | | | | | |
| Location of Emple | | | | | | | | | | | |
| Description of you | | | | | | | | | | | |
| 10 B. Previous En | <u> </u> | | | | | | | | | | |
| From Month / Year | | | To Month / Year | | Designation | | | | | | |
| | | | | | | | | | | | |
| Location of En | <u> </u> | | | | | | | | | | |
| Description of | | | | | | | | | | | |
| The above | information furnish | hed by | me is correct and t | rue to | the | best of m | y knowledge. | | ura of the A- | mliaart | |
| | | | | | | | | Signatu | re of the Ap | piicailt | |

- i) Documents to be enclosed with the application:
- ii) Attested photocopies of Mark Sheets, Certificates in support of Educational Qualifications, e.g. Degree, Post-graduation, Professional Qualifications etc. (as the case may be)
- iii) Experience certificate(s) specifying NATURE & PERIOD of experience should be enclosed.
- iv) Application should be sent in a cover superscripted "APPLICATION FOR THE POST OF "...." and should be addressed to: A & N Union Territory Health Mission, Office of State Health Society (A & N Islands), Quarter No. AP-III, Atlanta Point, Port Blair-744104, Phone No. 03192 234965.

GENERAL INFORMATION:

- i) The appointment will be made purely on merit basis.
- ii) Interested candidates fulfilling the eligibility are requested to apply in the prescribed format in A4 size paper.
- iii) While applying for the post, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/ her are correct in all respects and suppression of information would lead to disqualification at any stage.
- iv) Interested candidates shall be ready to work in remote / hard areas as and when directed and also may have to travel to remote/hard areas as required.
- v) Incomplete/defective applications, applications without photograph of the candidates shall be summarily rejected.
- vi) The engagement will be on Contract basis for period of 11 months from the day you sign the contract within the stipulated period as per the offer of appointment letter. You are liable to serve anywhere in the Andaman & Nicobar Islands. Any extension or renewal of your appointment beyond this duration, if any, will be subject to a review on your performance and contribution in your work and an agreement on terms that must be mutually greed upon. However this would not be construed in any manner a promise for the regular appointment under State Health Society (A&N Islands).
- vii) No individual call letters will be issued for appearing in the interview. Only the eligible candidates who have submitted application are required to attend the interview.
- viii) No TA/DA shall be payable for appearing in the interview.